

## CONFORMED MOVEMENT (Knowledge and rite)

In our opinion, “movement with form” correctly translates the term *māyā* as *māyā* symbolizes the primordial *energy* that creates *movements* and, through movement, the totality of the manifested forms. In this sense, *māyā* represents the great Divine Mother of existence. As with all mothers, we have to respect her, and as we *grow up*, we have to be helpful.

But, what type of respect and help?

To respect *māyā* is to respect all forms, from the clod of earth to the Deities... Respect is comprehension; it is love, knowledge of the nature of being.

To help mother-*māyā*, we must make a superior effort (*tapas*); as manifested being, we need to be initiated to the sacred Mysteries (in this case to the lesser Mysteries). To reach the dignity of *human being* means to comprehend that we are not children of an ephemeral event, but “of the Father in Heaven”. We need a *will* entirely directed to resolve-integrate the various recommendations-conflicts coming from the “mother”. To reactively accept or reject forms does not imply consciential maturity; however, to live that part of us that is feminine-*māyā* without identifying with her is a first step to resolve her. We shouldn’t resist her, but *comprehend* her intrinsic motivations. If we chose to incarnate in this big family as free souls, there must be a reason. Deep down, *māyā* is only asking us to realize why we came to this world through her.

We have numerous choices to go through, as many as the totality of all beings, but ultimately only for one scope: to resolve the provocation generated by that sense of heroism that we gain from mother-existence. An entity is a hero<sup>1</sup> in himself; he doesn’t need to fight outwardly, but he needs to conduct its battles inwardly. He must, somehow, fight without fighting: action without action as taught by the Universal Tradition (see, for example, the *Bhagavadgītā*). By *acting*, one may not be fighting, *without acting* one may be fighting. To resolve a doubt means to free oneself from the vices of that thought that was binding us. To continuously solve at a low flame, as taught by the brothers of Alchemy, means to bake with knowledge in the same way as a potter bakes a vase, simply attending the drying process and the baking stage.

To a question asked by a disciple: «... to be confirmed in the Truth of the Being» the Master answered: «... let’s hold on to the principle that enlightenment must inevitably descend; let’s live with this certainty-faith».

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<sup>1</sup> The two words, *hero* and *eros*, are phonetically close and share a twofold nature: “on the one hand, they are poor, on the other they love knowledge; thus, they are in between ignorance and knowledge”. The meaning that according to the Initiatory Philosophy the symbol *eros* has, Philosophic Love (see Plato’s *Symposium*), has been conceptualized by Westerner psychology as “the complex of sexual tendencies and desires”. This meaning penetrated that heroic perception that we have nowadays of our existence (e.g., machismo, etc.). These superimposed meanings have become so widespread that they have taken over the original meaning of the word.

Failing to adhere to this certainty-faith could be the result of a passive condition of wait, which is not the *silence-wait* of the Initiatory Teaching. A passive attitude would chain the *jīva* to time, and time is the place of the ego, the home of the body of desires, not That *instant* where the *descent* is completed. For the spiritual Influx to descend, and for us to participate in it, we must put ourselves outside of time; it's not about waiting but about actively participating to that *descent* without projecting any specific moment; thus, being *mere presence*.

If we keep in mind that time, where we project all possibilities of this existence, represents a mere moment in the cycle of universal manifestation, and precisely ours, the lowest one, we can realize how little we have comprehended what the mother is asking of us.

«Do not soil the πνεῦμα (pneuma)<sup>2</sup>, do not make the surface deep [contemplate the Father], ...the truth is deep down»<sup>3</sup>.

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<sup>2</sup> Vital soul or divine Spirit.

<sup>3</sup> Chaldaic Oracles. Square brackets are ours.